



## SPECIAL SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilwoman Kristen E. Haroian, Chair  
Council Vice-President Daniel Wall, Vice-Chair  
Councilwoman Bridget R. Graziano  
Councilman Andy M. Andujar

Councilman Frank J. Ritz, Jr.  
Councilman Michael A. Traficante  
Council President Jessica M. Marino, Ex-Officio

**MONDAY, JANUARY 27, 2025 at 6:30 p.m.**

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95253813445?pwd=FIOPG3BD5Wa9nhMVw1ypQqn3HyKEy7.1>

Passcode:585342

**Phone one-tap:**

+16469313860,,95253813445# US

+13017158592,,95253813445# US (Washington DC)

**Join via audio:**

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

Webinar ID: 952 5381 3445

International numbers available: <https://zoom.us/u/aQ3AQSWP>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## **YouTube Livestream**

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>

### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote may be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

***“Please note, all motions to approve business licenses appearing on this agenda are approved subject to receipt of all documentation and fees by the City Clerk’s Office”***

### **IV. PUBLIC HEARINGS**

#### **A. TRANSFER OF CLASS BV LIQUOR LICENSE (*Vote may be taken*)**

***From: Chapel Restaurant, LLC d/b/a Chapel Grille*** located at 3000 Chapel View Blvd.

***To: Bartenders’ Union III Holdings, Inc. d/b/a Circe Prime Italian Steakhouse***

located at 3000 Chapel View Blvd.; Kyle Poland

Hours: Monday-Sunday 11am-1am

**Outstanding items required prior to issuance of license by City Clerk:**

- Letter of Good Standing from Division of Taxation

- Releases from MS Walker of RI & Johnson Brothers of RI

### **V. NEW MATTERS BEFORE THE COMMITTEE**

#### **A. VICTUALING LICENSE- NEW (*Vote to be taken*)**

##### ***1. Bartenders’ Union III Holdings, Inc. d/b/a Circe Prime Italian Steakhouse***

located at 3000 Chapel View Blvd.; Kyle Poland

Hours: Monday-Sunday 11am-1am

**Outstanding items required prior to issuance of license by City Clerk:**

-RI Dept of Health

**VI. ADJOURNMENT** *(Vote may be taken)*

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on January 22, 2025*